## **DECLARATION FOR PATENT APPLICATION**

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship is as stated below next to my name.

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled USE OF HEDGEHOG PATHWAY INHIBITORS IN SMALL-CELL LUNG CANCER, the specification of which

	is attached hereto.	•			
<u>X</u>	was filed on April 12, 2006, with	an International App	plication date of		
	October 20, 2004 (Attorney Docket No.: JHU2050WO),				
	as U.S. Application Serial No	10/576,149	and was amended		
	on if applicable (the "Application").				

I hereby authorize and request insertion of the application serial number of the Application when officially known.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability of the subject matter of the Application as defined in Title 37, Code of Federal Regulations ("C.F.R."), § 1.56.

With respect to the Application, I hereby claim the benefit under 35 U.S.C. Section 119(e) of any United States provisional application(s) listed below:

60/512,651	October 20, 2003
(Application Serial No.)	(Filing Date)
(Application Serial No.)	(Filing Date)
(Application Serial No.)	(Filing Date)

With respect to the Application, I hereby claim the benefit under 35 U.S.C. Section 120 of any United States application(s), or Section 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of the application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. Section 112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability of the subject matter of the Application as defined in Title 37, C.F.R., Section 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of the Application:

PCT/US2004/034534 (Application Serial No.)	October 20, 2004 (Filing Date)	Patented (Status) (patented, pending, abandoned)
(Application Serial No.)	(Filing Date)	(Status) (patented, pending, abandoned)
(Application Serial No.)	(Filing Date)	(Status) (patented, pending, abandoned)

## ATTORNEY DOCKET NO.: JHU2050-1

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:

COUNTRY	APPLICATION NO.	FILING DATE	PRIORITY (	PRIORITY CLAIMED	
			□ Yes	□ No	
I	hereby declare that all stat	ements made herein	of my own kno	wledge are true	
and that all state	ements made on informatio	n and belief are beli	eved to be true;	and further that	
these statements	s were made with the know	ledge that willful fa	lse statements a	nd the like so	
made are punish	nable by fine or imprisonm	ent, or both, under S	Section 1001 of	Title 18 of the	
United States C	ode and that such willful fa	alse statements may	jeopardize the v	alidity of the	
application or a	ny patent issued thereon.				

Full name of first inventor: David N. Watkins

Inventor's signature:

Date: \_\_\_\_\_\_\_

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## ATTORNEY DOCKET NO.: JHU2050-1

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